



**SASKATCHEWAN HUNTER AND JUMPER ASSOCIATION
2019 Nomination Form - Board of Directors**

Nominee Name: _____

SHJA #: _____

Position Nominating for: (Circle interested position)

Chair Vice Chair Treasurer (1 Year Vacancy) 1-Year Director 2-Year Director Youth Rep

Address: _____ City: _____

Phone Number: _____ Cell Number: _____

Postal Code: _____ Email: _____

Nominee's Resume

Horse Interests: (Circle areas of involvement)

Industry/Business Horse Health Recreation Coaching Officiating Competition Breeds Fundraising
Competitor

Current Occupation:

Horse Industry Involvement: Please indicate area of participation with horses, outlining # of years and activities:

Vision: Please describe why you wish to become a Board Member of the Saskatchewan Hunter Jumper Association:

Nominator Signature / SHJA #

Date

Nominee Signature / SHJA #

Date

****Nominations are due by Feb 1, 2019, please e-mail to applications@shja.ca ****